

22<sup>nd</sup> June 2011

Dear Parent/Guardian

Re: Drama visit to the Waterside Theatre Aylesbury – One Man, Two Guvnors – 29<sup>th</sup> September 2011

We have obtained tickets to see the highly acclaimed One Man, Two Guvnors starring James Corden at the Waterside Theatre, Aylesbury. This is being offered to Year 11 Drama students. GCSE students need to write a theatre review as part of their course so they need to see the production.

The cost of this trip will be £25.50 including the ticket and transport.

I should be grateful if you would complete the reply slip and return it to me as soon as possible, cheques to be made payable to Beaumont School. You can send your money or cheque in a sealed envelope with your son/daughter's name, form and title of the trip clearly written on it. This should be placed in the box marked 'One Man, Two Guvnors' outside the Finance Office by **Tuesday 12<sup>th</sup> July**.

We will be travelling there and back by coach. Students are to meet outside school at 5.30pm. We estimate that we will return to the Quadrant, Marshalswick by approximately 11.00pm but students should bring their mobile phones where possible so as to contact parents on the way home.

Yours sincerely

Miss Z Shepherd  
Head of Drama

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Return to the box outside the Finance Office marked 'One Man, Two Guvnors' by **Tuesday 12<sup>th</sup> July 2011**

Pupil's Name ..... Form .....

I do wish my child to participate in the drama visit on 29/09/11 to see 'One Man, Two Guvnors' and enclose payment of £25.50.

I agree to his/her taking part in the activities described. I also consent to any emergency medical treatment, including the use of anaesthetics, necessary during the course of the journey. I understand that for the school's insurance policy to cover any pre-existing medical condition, I must provide a letter from my GP stating my son/daughter is fit to travel.

**Emergency contact/medical details. Please tick either box A or B.**

**A**  I confirm that all details held by the school on the gold form concerning emergency contact telephone numbers and/or medical conditions affecting my son/daughter are correct, or that I have already notified the school of any changes.

**B**  Please note the following change(s) to the above details, which is/are  
 for this visit only       permanent.

\_\_\_\_\_  
\_\_\_\_\_  
Signed .....Father/Mother/Legal Guardian      Date .....